

2011

BLACK POWDER TARGET RIFLE

MID-RANGE

STATE CHAMPIONSHIP

MAY 28-29, 2011 CADILLAC SPORTSMEN'S CLUB, CADILLAC, MI.

Hosted by the Mich. Rifle and Pistol Assn. Black Powder Div.

RIFLES- Any safe original or reproduction muzzle loader or breech loading single shot rifle chambered in an original black powder cartridge. Must comply with N.R.A. rules.

BULLETS- Lead, no gas checks, paper patch ok.

SIGHTS- Original type vernier rear and aperture front. Hadley eyecups ok. Scope class-original style ¾" scope and mounts.

PROPELLANT- **Black Powder ONLY**, no duplex. Match director may pull cartridges at random to assure compliance. No camming tools allowed to chamber a cartridge. Thumb pressure only.

COURSE OF FIRE- 200-300-600 yds. prone. 10 shots for score in each stage not including sighters. Four sighters only. 30 minute relays. 4 stages on Sat. 2 stages on Sun. International rest or x-sticks. This is an N.R.A. Registered match. State and national records may be set. Targets SR, SR-3, MR-1. N.R.A. rules apply.

FRIDAY- Early registration and practice begins between 12- 2pm.

SATURDAY -Registration and Shooters meeting at 8:15 am. Match begins at 9:00 am. 200-300-600-600 yd. stages.

SUNDAY- Shooters meeting at 8:30 am. Match begins as soon as range conditions permit. Two 600 yd. stages.

RULES-Open bolt indicators, hearing and eye protection required. Everyone will score and take their turn in the pits. Bring a chair, sunglasses, food, water, bug dope and rain gear. If needed, shooter jury will consist of M.R.P.A. B.P. committee members present.

AWARDS- 1ST - 2ND- 3RD for each class and 1ST- 2ND- 3RD for aggregate total. The Michigan resident that gets the highest aggregate score will become the mid-range black powder target rifle State Champion. One award for scope class, muzzleloader, high senior, and military rifle. These awards may be mailed.

FEES- All entrants must join or be members in good standing of the M.R.P.A. (\$20.00) If you are currently a member of another state's association this fee is waived. Match fee \$50.00. **PRE-REGISTRATION IS REQUIRED!**

DIRECTIONS AND ACCOMODATIONS- See attached. Camping allowed on range or in clubhouse.
SUBJECT TO CHANGE DUE TO UNFORSEEN CIRCUMSTANCES!

ENTRY INFORMATION

Pre-registration is required by phone or e-mail by May 20. NO EXCEPTIONS! You **must show** your state association card. We will try to honor all squadding requests but **no guarantees!**

To register or to get additional information contact match director Paul Behe at: 586-463-7967 or e-mail @ spidercontrolinc@aol.com Or asst. match director Ron Walters @ 989-422-3050 or e-mail @ hepburn3850@charter.net